**Overview and Scrutiny Committee Meeting**

**8 March 2022 – 6:30pm**

**The following interests are to be taken as read at the meeting:**

1. **Declarations of Interests made by Members of the Committee**

|  |  |  |  |
| --- | --- | --- | --- |
| **Member**  | **Agenda Item** | **Pecuniary &** **Non-Pecuniary Interests** | **Nature of Interest** |
| **Councillor** **Sachin Shah****(Chair)** | **-** | **-** | **-** |
| **Councillor****Stephen Greek****(Vice-Chair)** | **-** | **-** | **-** |
| **Councillor** **Dan Anderson** | - | **-** | - |
| **Councillor** **Jeff Anderson** | **-** | **-** | **-** |
| **Councillor** **Sarah Butterworth** | - | **-** | - |
| **Councillor****Jean Lammiman** | **-** | **-** | **-** |
| **Councillor Norman Stevenson (Reserve Member)** | **-** | **-** | **-** |
| **Councillor****Philip Benjamin (Reserve Member)** | **-** | **-** | **-** |
| **Councillor Jerry Miles (Reserve Member)** | **-** | **-** | **-** |
|  |  |  |  |
| **Co-opted** |  |  |  |
|  |  |  |  |
| **P Reece** | **-** | **-** | **-** |
| **M Trivedi** | **-** | **-** | **-** |
| **Other** |  |  |  |
| **Harrow Youth Parliament Representative** | **-** | **-** | **-** |

1. **Declarations of interests made by members invited to the meeting**

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| --- | --- | --- | --- |
| **Member**  | **Agenda Item** | **Pecuniary & Non-Pecuniary Interests**  | **Nature of Interest** |
| **Councillor****Graham Henson** | **-** | **-** | **-** |